

**S.D PUBLIC SCHOOL, PITAMPURA, NEW DELHI  
ACADEMIC PLANNER SESSION 2022-23**

**CLASS- V  
SUBJECT- EVS**

| <b>MONTH</b>                               | <b>TOPIC</b>  | <b>SDG COVERED/ VALUE / SKILL LEARNT</b>                     | <b>ACTIVITY/PEDAGOGY</b>   |
|--|---|--|--|
| <b>APRIL<br/>(1-15)<br/>(10days)</b>       | <b>L-1 CHANGES IN A FAMILY<br/>L-2 KNOWING OURSELVES AND OTHERS</b> | <b>SDG-4 QUALITY EDUCATION</b>                               | <b>INTERVIEWING PEOPLE IN NEIGHBOURHOOD</b>  |
| <b>APRIL<br/>(16-30)<br/>(13days)</b>      | <b>L-3 FUN AND GAMES<br/>L-4 KINDS OF JOBS</b>                      | <b>SDG-3 GOOD HEALTH AND WELL BEING<br/>SDG-1 NO POVERTY</b> | <b>SPEAKING LINES ON YOUR FAVOURITE SPORT AND SPORTSPERSON<br/>WRITING LINES ON WOMEN IN YOUR FAMILY</b>   |
| <b>MAY<br/>(1-15)<br/>(10days)</b>         | <b>L-5 HOW WE BREATHE</b>   | <b>ENCOURAGING CAR POOLING</b>                               | <b>MAKING A PAPER WHISTLE</b>  |
| <b>JULY<br/>(1-15)<br/>(12days)</b>        | <b>L-6 SENSES IN ANIMALS<br/>L-10 IMPORTANCE OF FOOD</b>            | <b>SDG-2 ZERO HUNGER</b>                                     | <b>*COLLECTING AND SHARING INFORMATION ABOUT FIVE LUMINESCENT ANIMALS. *<br/>COMPARING EATING HABITS WITH GRAND PARENTS</b>                                    |
| <b>JULY<br/>(16-31)<br/>(13days)</b>       | <b>L-8 WORLD OF PLANTS<br/>L-13 SHELTER FOR EVERYONE</b>            | <b>BEEJ BACHAO ANDOLAN</b>                                   | <b>*EXPERIMENT- OBSERVING PARTS OF A SEED AND PROCESS OF GERMINATION<br/>*MAKING A REPORT ON DESIGNS AND BUILDING MATERIAL USED IN HOUSES OF ANCIENT TIMES</b> |
| <b>AUGUST<br/>(1-15)<br/>(9 days)</b>      | <b>L-12 FOOD FOR PLANTS AND ANIMALS</b>                             | <b>IMPORTANCE OF GREEN HOUSE EFFECT FOR PLANTS</b>           | <b>COLLECTING INFORMATION ABOUT BLADDERWORT</b>  |
| <b>AUGUST<br/>(16-31)<br/>(13 days)</b>    | <b>L-14 FIBRES AND FABRICS</b>                                      | <b>THREE R'S</b>   | <b>RECORDING THE OBSERVATION ON DIFFERENT TYPES OF CLOTHES</b>   |
| <b>SEPTEMBER<br/>(1-15)<br/>(12 days)</b>  | <b>HALF YEARLY EXAMINATION</b>                                      | <b>REVISION</b>  |  |
| <b>SEPTEMBER<br/>(16-30)<br/>(13 days)</b> | <b>HALF YEARLY EXAMINATION</b>                                      | <b>HALF YEARLY EXAMINATION</b>                               |  |

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| <b>OCTOBER<br/>(1-15)<br/>(8days)</b>     | <b>L-15 DISEASES</b>   | <b>GOOD HYGENIC PRACTICES</b>  | <b>FINDING NAMES OF DIFFERENT VACCINATIONS</b>  |
| <b>OCTOBER<br/>(16-31)<br/>(10 days)</b>  | <b>L-7 IMPORTANCE OF ANIMALS<br/>L-16 SAFETY MEASURES</b>              | <b>SDG-15 LIFE ON LAND</b>   | <b>*PRESENTATION ON DIFFERENT WAYS OF COMMUNIAION IN ANIMALS.<br/>*LISTING SAFETY EQUIPMENTS USED IN DIFFERENT SPORTS</b> |
| <b>NOVEMBER<br/>(1-15)<br/>(11 days)</b>  | <b>L-9 FOREST LIFE<br/>L-18 WATER IN OUR LIVES</b>                     | <b>CHILIKA BACHAO ANDOLAN</b>  | <b>FINDING INFORMATION ON ORGANISATIONS WORKING ON SAVING FORESTS- BRUKSHA O' JEEVAR BANDHU PARISHAD</b>                  |
| <b>NOVEMBER<br/>(16-30)<br/>(13 days)</b> | <b>L-11 FOOD STORAGE AND PRESERVATION<br/>L-19 PROPERTIES OF WATER</b> | <b>SDG-6 CLEAN WATER AND SANITATION</b>  | <b>TRADITIONAL INDIAN METHODS OF MAKING PICKLES</b>   |
| <b>DECEMBER<br/>(1-15)<br/>(12 days)</b>  | <b>L-21 FUELS<br/>L-22 THE SPIRIT OF ADVENTURE</b>                     | <b>SAVE FUEL</b>   | <b>*VISITING A PETROL PUMP AND COMPARING PRICES OF DIFFERENT FUELS<br/>* LISTING THE THINGS REQUIRED BY A MOUNTAINEER</b> |
| <b>DECEMBER<br/>(16-31)<br/>(14 days)</b> | <b>L-17 TIMES OF EMERGENCY<br/>L-20 LIFE IN WATER</b>                  | <b>SDG-16 PEACE, JUSTICE AND STRONG INSTITUTIONS<br/>SDG-14 LIFE BELOW WATER</b> | <b>*EARTHQUAKE DRILL<br/>*MAKING AN AQUARIUM</b>  |
| <b>JANUARY<br/>(15-31)<br/>(13 days)</b>  | <b>L-24 WEATHER AND CLIMATE</b>  | <b>SDG-13 CLIMATE ACTION</b>   | <b>LISTING CHEMICALS RESPONSIBLE FOR THINNING OZONE LAYER</b>   |
| <b>FEBRUARY<br/>(1-15)<br/>(12 days)</b>  | <b>L-23 HERITAGE BUILDINGS<br/>INTERNATIONAL DAYS</b>                  | <b>SDG-17 PARTNERSHIPS FOR THE GOALS</b>   | <b>COLLAGE MAKING OF THE MONUMENTS ACROSS THE WORLD CONSIDERED AS WORLD HERITAGE SITES</b>                                |

**SYLLABUS CLASS-V (2022-23)**

| <b>TERM-I</b>        |                            | <b>TERM-II</b>        |                                 |
|----------------------|----------------------------|-----------------------|---------------------------------|
| <b>CLASS TEST-I</b>  | <b>L-1 and L-4</b>         | <b>CLASS TEST-IV</b>  | <b>L-7 and L-15</b>             |
| <b>CLASS TEST-II</b> | <b>L-5 and L-10</b>        | <b>CLASS TEST-III</b> | <b>L-18 and L-19</b>            |
| <b>HALF YEARLY</b>   | <b>L- 6, 12, 13 and 14</b> | <b>ANNUAL EXAM</b>    | <b>L- 11, 17, 20, 21 and 24</b> |